When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

AUG 1 6 1985
Recorded in Official Records
of Riverside County, California

Millia E Tanne

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 17609

Buchanan Street

3.100S

SLOPE EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged:

BEVERLEY J. SHOOK, individually dear our teen percent (the Estate of James Shook, Deceased,

JON M. SHOOK, as to an undivided fourteen percent (14%) interest;

MARYANN LOUIS KROTH, as to an undivided 1/3 interest of an undivided fourteen percent (14%) interest;

THOMAS MARIO SHOOK, as to an undivided 1/3 interest of an undivided fourteen percent (14%) interest;

SAN DIEGO TRUST & SAVINGS BANK as Trustee for Jon Patrick Shook, as to an undivided 1/3 interest of an undivided fourteen percent (14%) interest;

GENE D. PARKINSON, as to an undivided eleven and one-half percent $(11\frac{1}{2}\%)$ interest;

CAROLE CARRUTHERS, as to an undivided nine and one-quarter percent (9½%) interest; WHO ACQUIRED TITLE AS CAROLE MONTGOMERY;

RICHARD SMITH, as to an undivided nine and one-quarter (9場%) interest;

LEONARD GLASS, as to an undivided fourteen percent (14%) interest; and

SEYMOUR CANTER, as to an undivided fourteen percent (14%) interest

as Grantors, grant(s) to the CITY OF RIVERSIDE, a Municipal Corporation of the

State of California, as Grantee, its successors and assigns, a perpetual ease-

ment and right of way for roadway slope and support purposes, in, on, under,

through, over and along that certain real property situated in the City of

Riverside, County of Riverside, State of California, described as follows:

Dated

That portion of LOT 2 COMMON LOT, Lots 19, 20, 21 and 23 of Tract 17609 as shown by map on file in Book 122 of Maps at pages 36 and 37 thereof, Records of Riverside County, California, described as follows:

BEGINNING at the most Northerly corner of said Lot 2;

THENCE South 38° 58' 45" East along the Northeasterly line of said Lot 2, a distance of 196.39 feet to an angle point therein;

THENCE South 34° 18' 15" East continuing along said line, a distance of 14.10 eet;

THENCE North 52° 59' 41" West a distance of 62.41 feet;

THENCE North 40° 00' 53" West a distance of 280.75 feet to the Northwesterly line of said Lot 19;

THENCE North 60° 24' 40" East along said line and its Northeasterly prolongation, a distance of 32.04 feet to the point of beginning.

Said slope and support easement is to be used for all purposes proper and convenient in the construction, reconstruction and maintenance of roadway slopes and supports, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Provided, however, that the Grantor(s) reserve(s) the right of use and

enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair, the right of

the Grantee to use said easement and right of way.

1 1	
Dated $4/19.5$	() -
Blueley Shook	In Ul hook
Beverley J./Shook, individually,	JON M. SHOOK
and as Executrix of the Estate	manam Louis Koth (KIOh)
of James Shook, Deceased	MARYANN LOUIS KROTH
•	Mosses Will South
1	THOWAS MARIO SHOOK
	Server Ste
	GENE D. PARKINSON
	Carole Carruthers
	CAROLE MONTGOMERY CARRYTHERS CO
	Dulland, Anila
	RICHARD-SMITH
	LEONARD GLASS
	Daymon lente
APPROVED AS TO FORM	SEYMOUR/ CANTER
	·
Cary Co-fr 5-2-15	SAN DIEGO TRUST & SAVINGS BANK
SENIOR DEPUTY CITY ATTORNEY	as Trustee for Jon Patrick Shook
O TOTAL MITOMIEL	
	BY:
	BY: My illuminan
CONSENT TO	D RECORDATION //

THIS IS TO CERTIFY that the Winterest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

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